

# TED KACZYNSKI'S INDUSTRIAL SOCIETY AND ITS FUTURE

The graphic novel  
by VALENTÍN RAMÓN

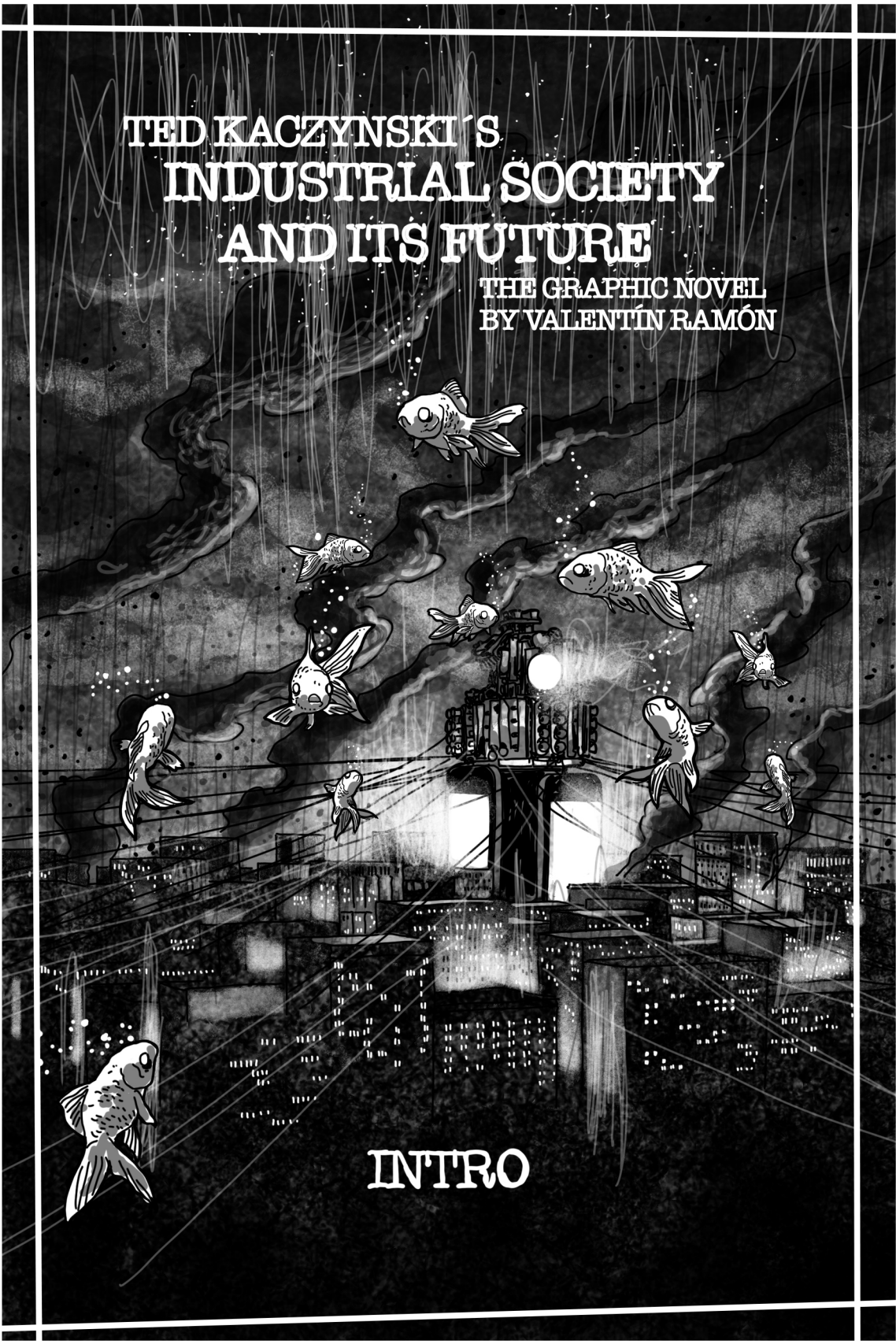


THE  
BLACKEST  
PILL BOOKS



# TED KACZYNSKI'S INDUSTRIAL SOCIETY AND ITS FUTURE

THE GRAPHIC NOVEL  
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INTRO





1. THE INDUSTRIAL REVOLUTION  
AND ITS CONSEQUENCES HAVE  
BEEN A DISASTER FOR THE  
HUMAN RACE.



THEY HAVE GREATLY  
INCREASED THE  
LIFE-EXPECTANCY



HMM...



1. THE INDUSTRIAL  
REVOLUTION ...

...AND ITS  
CONSEQUENCES...



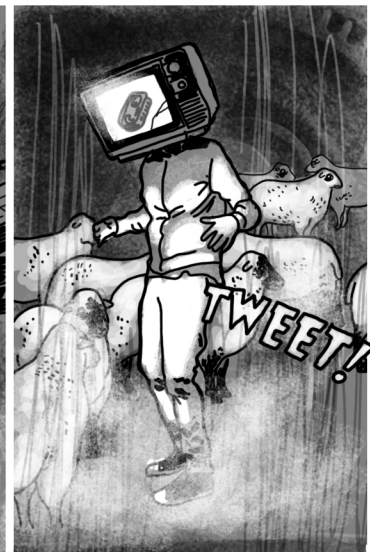
...HAVE BEEN A  
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HMM...



TWEET!

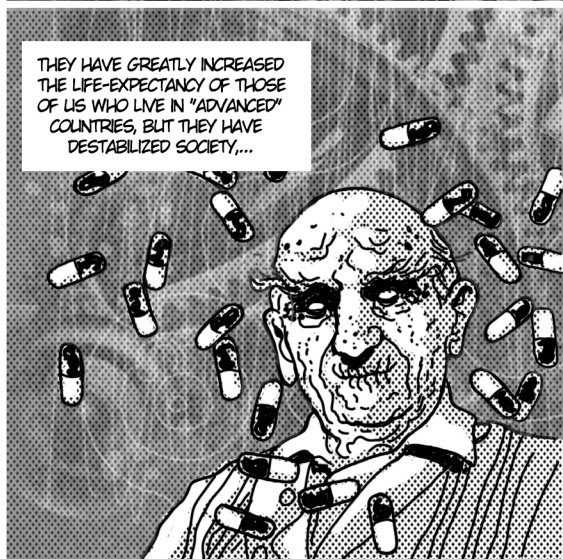




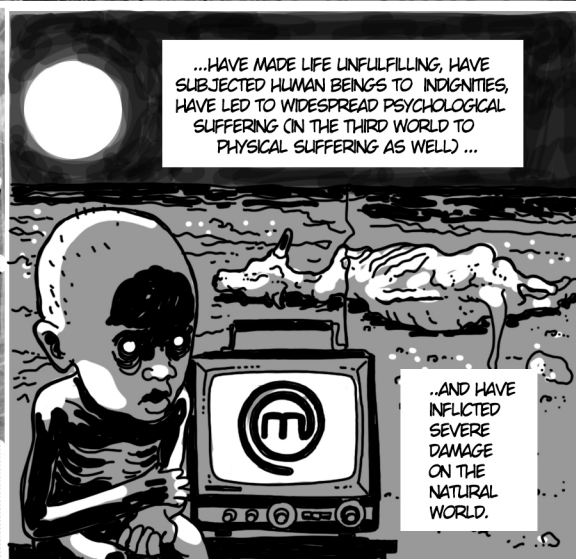


1. THE INDUSTRIAL REVOLUTION  
AND ITS CONSEQUENCES HAVE BEEN  
ADISASTER FOR THE HUMAN RACE.

15:09 ✓



THEY HAVE GREATLY INCREASED  
THE LIFE-EXPECTANCY OF THOSE  
OF US WHO LIVE IN "ADVANCED"  
COUNTRIES, BUT THEY HAVE  
DESTABILIZED SOCIETY,...

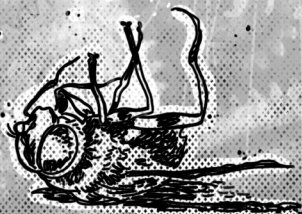


...HAVE MADE LIFE UNFULFILLING, HAVE  
SUBJECTED HUMAN BEINGS TO INDIGNITIES,  
HAVE LED TO WIDESPREAD PSYCHOLOGICAL  
SUFFERING (IN THE THIRD WORLD TO  
PHYSICAL SUFFERING AS WELL) ...

...AND HAVE  
INFLECTED  
SEVERE  
DAMAGE  
ON THE  
NATURAL  
WORLD.



THE CONTINUED DEVELOPMENT OF TECHNOLOGY WILL WORSEN THE SITUATION. IT WILL CERTAINLY SUBJECT HUMAN BEING TO GREATER INDIGNITIES AND INFLICT GREATER DAMAGE ON THE NATURAL WORLD,...



...IT WILL PROBABLY LEAD TO GREATER SOCIAL DISRUPTION AND PSYCHOLOGICAL SUFFERING, AND IT MAY LEAD TO INCREASED PHYSICAL SUFFERING EVEN IN "ADVANCED" COUNTRIES.



2. THE INDUSTRIAL-TECHNOLOGICAL SYSTEM MAY SURVIVE OR IT MAY BREAK DOWN.



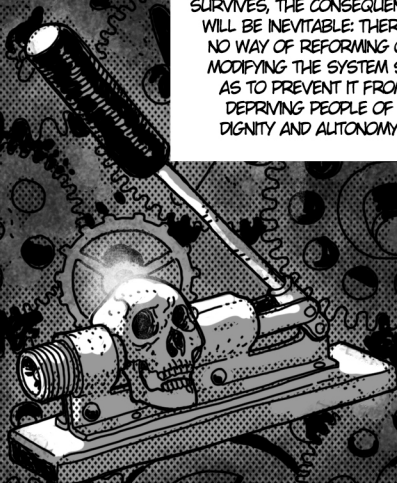
IF IT SURVIVES, IT MAY EVENTUALLY ACHIEVE A LOW LEVEL OF PHYSICAL AND PSYCHOLOGICAL SUFFERING,...

...BUT ONLY AFTER PASSING THROUGH A LONG AND VERY PAINFUL PERIOD OF ADJUSTMENT AND ONLY AT THE COST OF PERMANENTLY REDUCING HUMAN BEINGS AND MANY OTHER LIVING ORGANISMS TO ENGINEERED PRODUCTS...

...AND MERE COGS IN THE SOCIAL MACHINE.

ANOTHER  
BRICK IN THE WALL

FURTHERMORE, IF THE SYSTEM SURVIVES, THE CONSEQUENCES WILL BE INEVITABLE: THERE IS NO WAY OF REFORMING OR MODIFYING THE SYSTEM SO AS TO PREVENT IT FROM DEPRIVING PEOPLE OF DIGNITY AND AUTONOMY.



3. IF THE SYSTEM BREAKS DOWN THE CONSEQUENCES WILL STILL BE VERY PAINFUL.



BUT THE BIGGER THE SYSTEM GROWS THE MORE DISASTROUS THE RESULTS OF ITS BREAKDOWN WILL BE, SO IF IT IS TO BREAK DOWN IT HAD BEST BREAK DOWN SOONER RATHER THAN LATER.





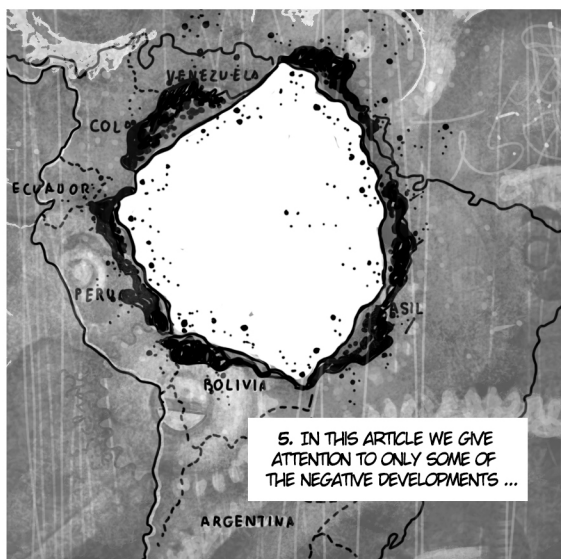
4. WE THEREFORE ADVOCATE  
A REVOLUTION AGAINST THE  
INDUSTRIAL SYSTEM. THIS  
REVOLUTION MAY OR MAY  
NOT MAKE USE OF VIOLENCE;  
IT MAY BE SLIDEN OR IT MAY  
BE A RELATIVELY GRADUAL  
PROCESS SPANNING A FEW  
DECADES.

WE CAN'T PREDICT  
ANY OF THAT.

BUT WE DO OUTLINE IN A VERY  
GENERAL WAY THE MEASURES THAT  
THOSE WHO HATE THE INDUSTRIAL  
SYSTEM SHOULD TAKE IN ORDER  
TO PREPARE THE WAY FOR A  
REVOLUTION AGAINST THAT  
FORM OF SOCIETY.

THIS IS NOT TO BE A POLITICAL  
REVOLUTION. ITS OBJECT WILL  
BE TO OVERTHROW NOT  
GOVERNMENTS BUT  
THE ECONOMIC AND  
TECHNOLOGICAL BASIS OF  
THE PRESENT SOCIETY.



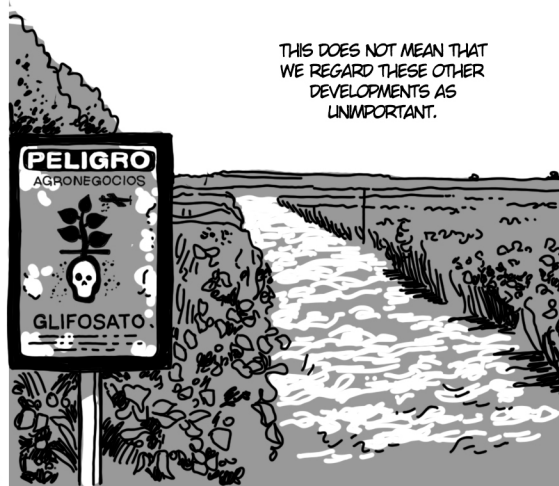
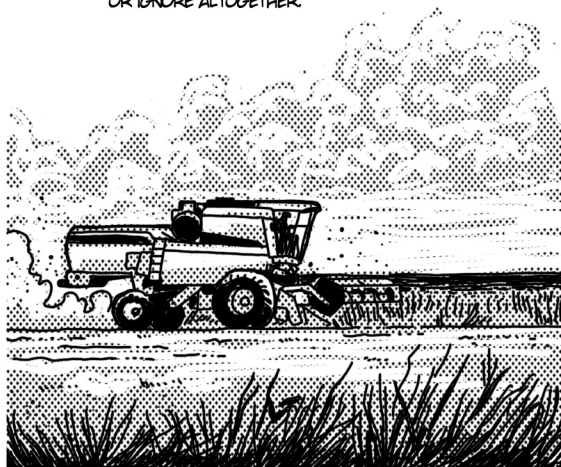


5. IN THIS ARTICLE WE GIVE ATTENTION TO ONLY SOME OF THE NEGATIVE DEVELOPMENTS ...

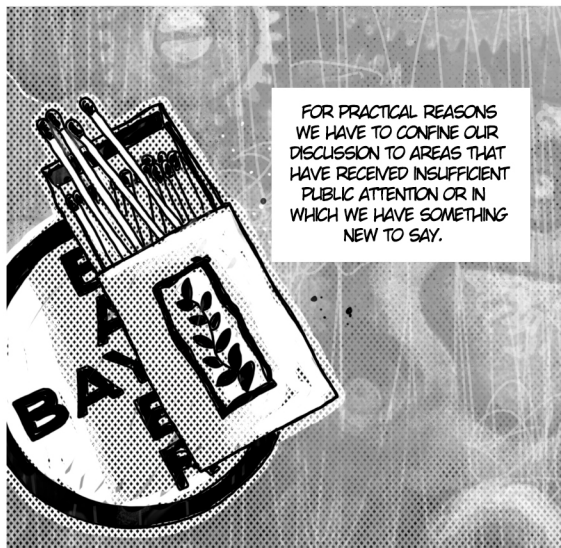


...THAT HAVE GROWN OUT OF THE INDUSTRIAL-TECHNOLOGICAL SYSTEM.

OTHER SUCH DEVELOPMENTS WE MENTION ONLY BRIEFLY OR IGNORE ALTOGETHER.



THIS DOES NOT MEAN THAT WE REGARD THESE OTHER DEVELOPMENTS AS UNIMPORTANT.



FOR PRACTICAL REASONS WE HAVE TO CONFINE OUR DISCUSSION TO AREAS THAT HAVE RECEIVED INSUFFICIENT PUBLIC ATTENTION OR IN WHICH WE HAVE SOMETHING NEW TO SAY.



FOR EXAMPLE, SINCE THERE ARE WELL-DEVELOPED ENVIRONMENTAL AND WILDERNESS MOVEMENTS, WE HAVE WRITTEN VERY LITTLE ABOUT ENVIRONMENTAL DEGRADATION OR THE DESTRUCTION OF WILD NATURE, EVEN THOUGH WE CONSIDER THESE TO BE HIGHLY IMPORTANT.



**ACT NOW**

exti



# THE PSYCHOLOGY OF MODERN LEFTISM

6. ALMOST EVERYONE WILL  
AGREE THAT WE LIVE IN A  
DEEPLY TROUBLED SOCIETY .

ONE OF THE MOST WIDESPREAD  
MANIFESTATIONS OF THE CRAZINESS  
OF OUR WORLD IS LEFTISM. SO A  
DISCUSSION OF THE PSYCHOLOGY  
OF LEFTISM CAN SERVE AS  
AN INTRODUCTION TO THE  
DISCUSSION OF THE PROBLEMS  
OF MODERN SOCIETY IN GENERAL.

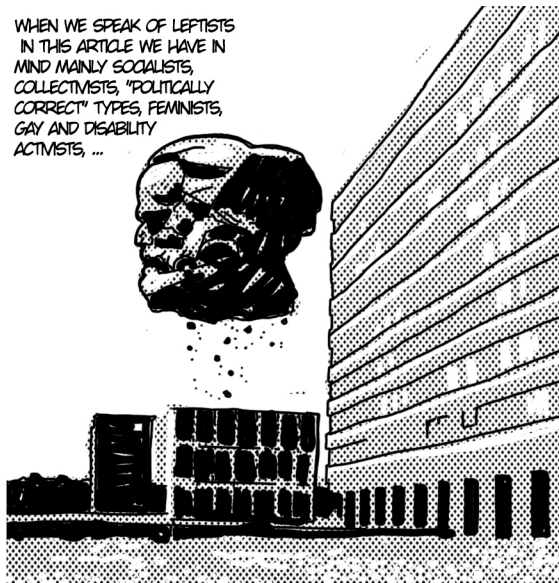




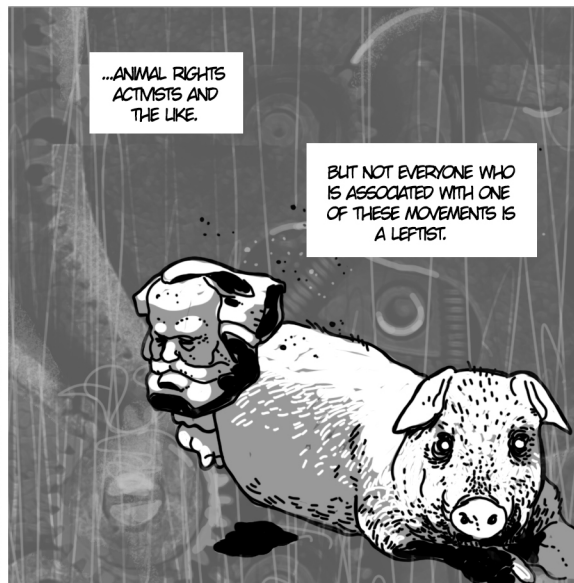
7. BUT WHAT IS LEFTISM? DURING THE FIRST HALF OF THE 20TH CENTURY LEFTISM COULD HAVE BEEN PRACTICALLY IDENTIFIED WITH SOCIALISM.



TODAY THE MOVEMENT IS FRAGMENTED AND IT IS NOT CLEAR WHO CAN PROPERLY BE CALLED A LEFTIST.



WHEN WE SPEAK OF LEFTISTS IN THIS ARTICLE WE HAVE IN MIND MAINLY SOCIALISTS, COLLECTIVISTS, "POLITICALLY CORRECT" TYPES, FEMINISTS, GAY AND DISABILITY ACTIVISTS, ...

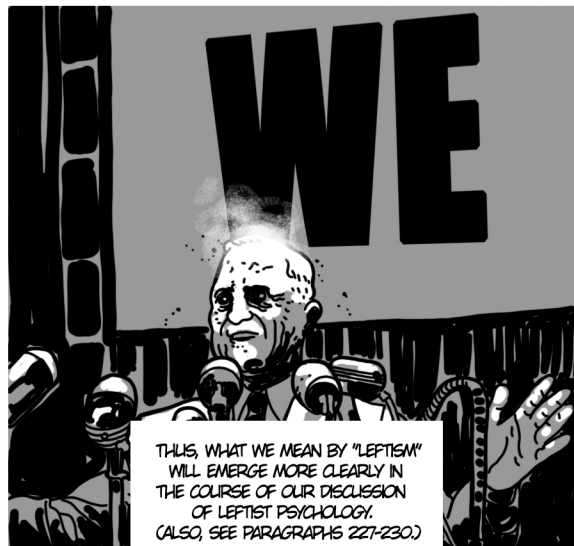


...ANIMAL RIGHTS ACTIVISTS AND THE LIKE.

BUT NOT EVERYONE WHO IS ASSOCIATED WITH ONE OF THESE MOVEMENTS IS A LEFTIST.



WHAT WE ARE TRYING TO GET AT IN DISCUSSING LEFTISM IS NOT SO MUCH MOVEMENT OR AN IDEOLOGY AS A PSYCHOLOGICAL TYPE, OR RATHER A COLLECTION OF RELATED TYPES.



THUS, WHAT WE MEAN BY "LEFTISM" WILL EMERGE MORE CLEARLY IN THE COURSE OF OUR DISCUSSION OF LEFTIST PSYCHOLOGY. (ALSO, SEE PARAGRAPHS 227-230)



8. EVEN SO, OUR CONCEPTION OF LEFTISM WILL REMAIN A GOOD DEAL LESS CLEAR THAN WE WOULD WISH, BUT THERE DOESN'T SEEM TO BE ANY REMEDY FOR THIS.

ALL WE ARE TRYING TO DO HERE IS INDICATE IN A ROUGH AND APPROXIMATE WAY THE TWO PSYCHOLOGICAL TENDENCIES THAT WE BELIEVE ARE THE MAIN DRIVING FORCE OF MODERN LEFTISM.

WE BY NO MEANS CLAIM TO BE TELLING THE WHOLE TRUTH ABOUT LEFTIST PSYCHOLOGY. ALSO, OUR DISCUSSION IS MEANT TO APPLY TO MODERN LEFTISM ONLY.



WE LEAVE OPEN THE QUESTION OF THE EXTENT TO WHICH OUR DISCUSSION COULD BE APPLIED TO THE LEFTISTS OF THE 19TH AND EARLY 20TH CENTURIES.

9. THE TWO PSYCHOLOGICAL TENDENCIES THAT UNDERLIE MODERN LEFTISM WE CALL "FEELINGS OF INFERIORITY" AND "OVERSOCIALIZATION."

FEELINGS OF INFERIORITY ARE CHARACTERISTIC OF MODERN LEFTISM AS A WHOLE, WHILE OVERSOCIALIZATION IS CHARACTERISTIC ONLY OF A CERTAIN SEGMENT OF MODERN LEFTISM; BUT THIS SEGMENT IS HIGHLY INFLUENTIAL.



# FEELINGS OF INFERIORITY



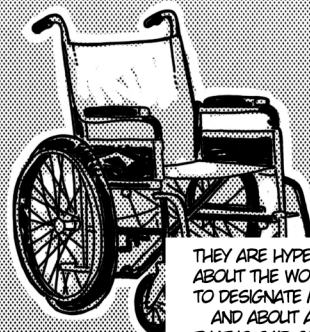
10. BY "FEELINGS OF INFERIORITY" WE MEAN NOT ONLY INFERIORITY FEELINGS IN THE STRICT SENSE BUT A WHOLE SPECTRUM OF RELATED TRAITS; LOW SELF-ESTEEM, FEELINGS OF POWERLESSNESS, DEPRESSIVE TENDENCIES, DEFEATISM, GUILT, SELF-HATRED, ETC.

WE ARGUE THAT MODERN LEFTISTS TEND TO HAVE SOME SUCH FEELINGS (POSSIBLY MORE OR LESS REPRESSED) AND THAT THESE FEELINGS ARE DECISIVE IN DETERMINING THE DIRECTION OF MODERN LEFTISM.

11. WHEN SOMEONE INTERPRETS AS DEROGATORY ALMOST ANYTHING THAT IS SAID ABOUT HIM (OR ABOUT GROUPS WITH WHOM HE IDENTIFIES) WE CONCLUDE THAT HE HAS INFERIORITY FEELINGS OR LOW SELF-ESTEEM.



THIS TENDENCY IS PRONOUNCED AMONG MINORITY RIGHTS ACTIVISTS, WHETHER OR NOT THEY BELONG TO THE MINORITY GROUPS WHOSE RIGHTS THEY DEFEND.

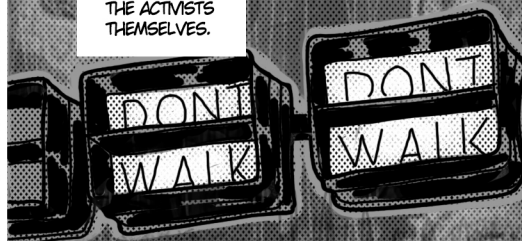


THEY ARE HYPERSENSITIVE ABOUT THE WORDS USED TO DESIGNATE MINORITIES AND ABOUT ANYTHING THAT IS SAID CONCERNING MINORITIES.

THE TERMS "NEGRO," "ORIENTAL," "HANDICAPPED" OR "CHICK" FOR AN AFRICAN, AN ASIAN, A DISABLED PERSON OR A WOMAN ORIGINALLY HAD NO DEROGATORY CONNOTATION. "BROAD" AND "CHICK" WERE MERELY THE FEMINE EQUIVALENTS OF "GUY," "DUDE" OR "FELLOW."



THE NEGATIVE CONNOTATIONS HAVE BEEN ATTACHED TO THESE TERMS BY THE ACTIVISTS THEMSELVES.



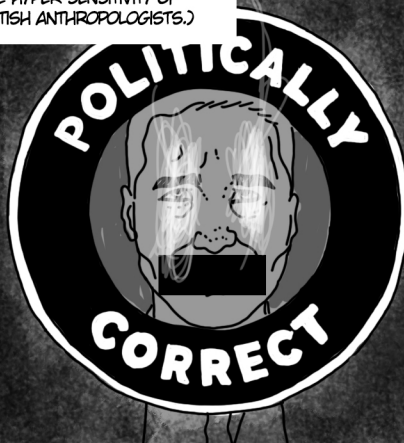
SOME ANIMAL RIGHTS ACTIVISTS HAVE GONE SO FAR AS TO REJECT THE WORD "PET" AND INSIST ON ITS REPLACEMENT BY "ANIMAL COMPANION."

LEFTISH ANTHROPOLOGISTS GO TO GREAT LENGTHS TO AVOID SAYING ANYTHING ABOUT PRIMITIVE PEOPLES THAT COULD CONCEIVABLY BE INTERPRETED AS NEGATIVE.

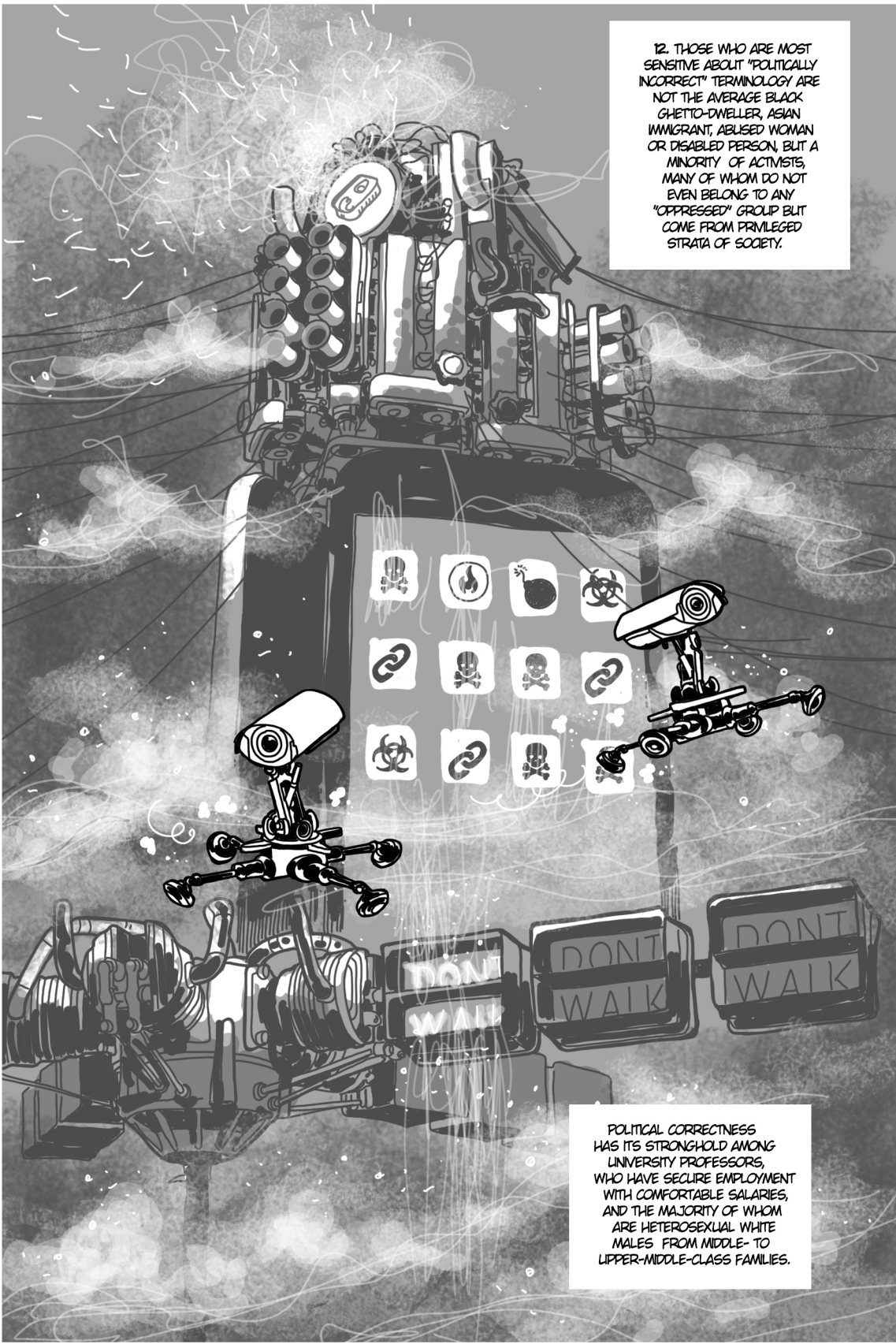


THEY WANT TO REPLACE THE WORD "PRIMITIVE" BY "NONLITERATE." THEY MAY SEEM ALMOST PARANOID ABOUT ANYTHING THAT MIGHT SUGGEST THAT ANY PRIMITIVE CULTURE IS INFERIOR TO OURS.

(WE DO NOT MEAN TO IMPLY THAT PRIMITIVE CULTURES ARE INFERIOR TO OURS. WE MERELY POINT OUT THE HYPER SENSITIVITY OF LEFTISH ANTHROPOLOGISTS.)

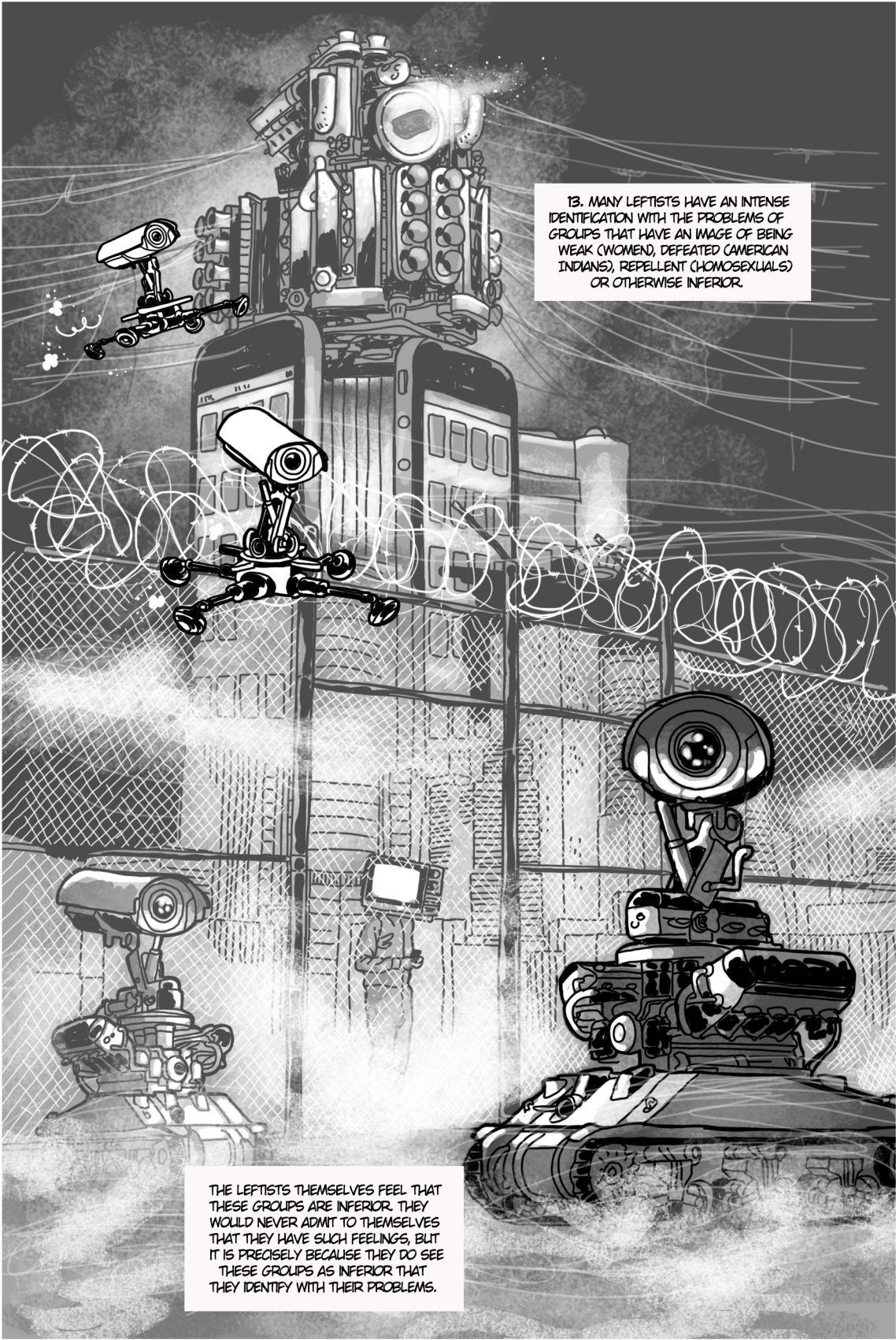






12. THOSE WHO ARE MOST SENSITIVE ABOUT "POLITICALLY INCORRECT" TERMINOLOGY ARE NOT THE AVERAGE BLACK GHETTO-DWELLER, ASIAN IMMIGRANT, ABUSED WOMAN OR DISABLED PERSON, BUT A MINORITY OF ACTIVISTS, MANY OF WHOM DO NOT EVEN BELONG TO ANY "OPPRESSED" GROUP BUT COME FROM PRIVILEGED STRATA OF SOCIETY.

POLITICAL CORRECTNESS HAS ITS STRONGHOLD AMONG UNIVERSITY PROFESSORS, WHO HAVE SECURE EMPLOYMENT WITH COMFORTABLE SALARIES, AND THE MAJORITY OF WHOM ARE HETEROSEXUAL WHITE MALES FROM MIDDLE- TO UPPER-MIDDLE-CLASS FAMILIES.



13. MANY LEFTISTS HAVE AN INTENSE IDENTIFICATION WITH THE PROBLEMS OF GROUPS THAT HAVE AN IMAGE OF BEING WEAK (WOMEN), DEFEATED (AMERICAN INDIANS), REPELLENT (HOMOSEXUALS) OR OTHERWISE INFERIOR.

THE LEFTISTS THEMSELVES FEEL THAT THESE GROUPS ARE INFERIOR. THEY WOULD NEVER ADMIT TO THEMSELVES THAT THEY HAVE SUCH FEELINGS, BUT IT IS PRECISELY BECAUSE THEY DO SEE THESE GROUPS AS INFERIOR THAT THEY IDENTIFY WITH THEIR PROBLEMS.

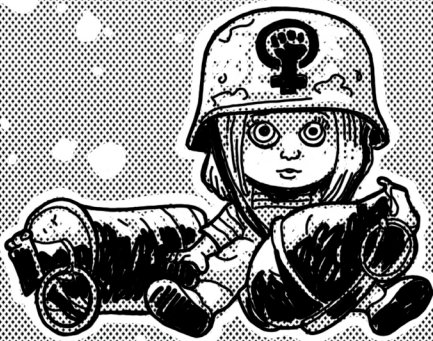




(WE DO NOT MEAN TO SUGGEST  
THAT WOMEN, INDIANS, ETC. ARE  
INFERIOR; WE ARE ONLY MAKING  
A POINT ABOUT LEFTIST  
PSYCHOLOGY.)

14. FEMINISTS ARE DESPERATELY ANXIOUS TO PROVE THAT WOMEN ARE AS STRONG AND AS CAPABLE AS MEN.

CLEARLY THEY ARE NAGGED BY A FEAR THAT WOMEN MAY NOT BE AS STRONG AND AS CAPABLE AS MEN.



15. LEFTISTS TEND TO HATE ANYTHING THAT HAS AN IMAGE OF BEING STRONG, GOOD AND SUCCESSFUL.



THEY HATE AMERICA, THEY HATE WESTERN CIVILIZATION, THEY HATE WHITE MALES, THEY HATE RATIONALITY.

THE REASONS THAT LEFTISTS GIVE FOR HATING THE WEST, ETC. CLEARLY DO NOT CORRESPOND WITH THEIR REAL MOTIVES.

THEY SAY THEY HATE THE WEST BECAUSE IT IS WARLIKE, IMPERIALISTIC, SEXIST, ETHNOCENTRIC AND SO FORTH,...



...BUT WHERE THESE SAME FAULTS APPEAR IN SOCIALIST COUNTRIES OR IN PRIMITIVE CULTURES, THE LEFTIST FINDS EXCUSES FOR THEM, OR AT BEST HE GRUDGINGLY ADMITS THAT THEY EXIST; ...

...WHEREAS HE ENTHUSIASTICALLY POINTS OUT (AND OFTEN GREATLY EXAGGERATES) THESE FAULTS WHERE THEY APPEAR IN WESTERN CIVILIZATION.







**THE  
BLACKEST  
PILL BOOKS**